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رَوْضَةُ الْبَادِيَيْنِ مِنْ أَحَادِيثِ سَيِّدِ الْمُرْسَلِينَ

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MEADOW OF THE BEGINNERS

*From the Narrations of the Leader of the Messengers*



Authored by

**Abū ‘Abdillāh Muḥammad bin ‘Alī bin Ḥizām al-Faḍlī al-Ba‘dānī**

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## Transliteration Table

### Consonants

ء	د d	ض ḍ	ك k
ب b	ذ dh	ط ṭ	ل l
ت t	ر r	ظ ḏ	م m
ث th	ز z	ع ʿ	ن n
ج j	س s	غ gh	ه h
ح ḥ	ش sh	ف f	و w
خ kh	ص ṣ	ق q	ي y

### Vowels

اَ a	إِ i	أُ u
آ ā	إِي ī	أُو ū

### Diphthongs

أَي ay	أَو aw
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## Arabic Honorific Symbols used

عَزَّ وَجَلَّ	‘Azza wa Jall	The Almighty and Sublime
صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ	Ṣalla-Allāhu ‘alayhi wa sallam	Blessings of Allāh and peace be upon him
عَلَيْهَا السَّلَامُ	‘Alayhā as-Salām	Peace be upon her
رَضِيَ اللهُ عَنْهُ	RaḍiyAllāhu ‘anhu	May Allāh be pleased with him
رَضِيَ اللهُ عَنْهَا	RaḍiyAllāhu ‘anhā	May Allāh be pleased with her
رَضِيَ اللهُ عَنْهُمَا	RaḍiyAllāhu ‘anhumā	May Allāh be pleased with them both
رَضِيَ اللهُ عَنْهُمْ	RaḍiyAllāhu ‘anhum	May Allāh be pleased with them

## Editor's Introduction

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allāh ﷻ, who sent His messenger with the guidance and the true religion to overcome all religions, I bear witness that there is no deity worthy of worship except Allāh alone without any partners, and I testify that Muḥammad bin ‘Abdillāh is the slave of Allāh and the final and last messenger sent to the whole of mankind.

To proceed, before the honorable reader is a translation of the *Aḥādīth* (narrations) found in the beneficial book, “*Rawḍatul-Bādi’īn min Aḥādīthi Sayyid al-Mursalīn*”, by the noble **Shaykh Muḥammad bin Ḥizām al- Ba’dānī** -May Allāh preserve him-

The *Aḥādīth* have been translated by our brother **Abū Hārūn Muḥammad bin ‘Abdin-Nūr** -May Allāh preserve him-, hoping that it aids the reader in understanding and memorization; we ask Allāh to place *barakah* in it and make it sincerely for the sake of His Noble Face.

**Abū Āsiyah Muẓaffar -one who is in need of Allāh’s pardon-  
10th of Sha‘bān 1437 AH (corresponding to 17/05/2016)**

## Author's Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise is due to Allāh, May peace and blessings be upon The Messenger of Allāh, upon his family, companions, and upon those who follow him. I bear witness that Muḥammad is the slave of Allāh and His Messenger, to proceed:

From the favor of Allāh upon us is that He made easy for us the seeking of beneficial knowledge, and prepared for us its means, and from being grateful to Allāh for His favors is that we act upon this knowledge, and we strive in spreading it amongst the muslims; and due to this, I have gathered a number of *Aḥādīth* of the Messenger of Allāh ﷺ, from his comprehensive statements, from his *Sunnah* and way of guidance. I have named it: "The Meadow of Beginners from Traditions of the Leader of the Messengers". So I hope that the one who memorizes it, benefits by it; as I hope from my Lord the Almighty and Sublime that he benefits with this book Islām and the Muslims, and with Allāh we seek aid, He is sufficient for us and He is the Best Disposer of the affairs.

**Written by:**

**Abū ‘Abdillāh Muḥammad bin ‘Alī bin Ḥizām al-Faḍlī al-Ba‘dānī**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## أَحَادِيثُ تَتَعَلَّقُ بِالْإِعْتِقَادِ الصَّحِيحِ

### Narrations Pertaining to the Correct Belief

﴿١﴾ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رضي الله عنهما قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَحَجِّ الْبَيْتِ، وَصَوْمِ رَمَضَانَ» مُتَّفَقٌ عَلَيْهِ.

1) Narrated Abdullāh bin ‘Umar رضي الله عنهما: the Messenger of Allāh صلى الله عليه وسلم said: "**Islām is built upon five: testifying that none has the right to be worshipped except Allāh and that Muḥammad is the Messenger of Allāh (Lā ilāha ill-Allāh wa anna Muḥammadar-Rasūlullāh), to establish the prayer, to give the Zakāh, to perform Ḥajj, and to fast in (the month of) Ramaḍān.**" *Agreed upon*<sup>1</sup>



﴿٢﴾ وَعَنْ عُمَرَ بْنِ الْخَطَّابِ رضي الله عنه أَنَّ النَّبِيَّ صلى الله عليه وسلم سُئِلَ عَنِ الْإِيمَانِ؟ فَقَالَ: «أَنْ تُؤْمِنَ بِاللَّهِ، وَمَلَائِكَتِهِ، وَكُتُبِهِ، وَرُسُلِهِ، وَالْيَوْمِ الْآخِرِ، وَتُؤْمِنَ بِالْقَدَرِ خَيْرِهِ وَشَرِّهِ» أَخْرَجَهُ

<sup>1</sup> Reported by Bukhārī and Muslim



مُسْلِمٌ

- 2) Narrated ‘Umar bin al-Khaṭṭāb رضي الله عنه that the Prophet صلى الله عليه وسلم was asked about *Īmān* (faith), He (صلى الله عليه وسلم) said: "**(Īmān is) to believe in Allāh, His angels, His books, His messengers, and the last day (of judgment), and to believe in the Qadar (divine pre-decreed affairs), the good and the bad thereof.**" *Reported by Muslim*



﴿٣﴾ وَعَنْ مُعَاذِ بْنِ جَبَلٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «حَقُّ اللَّهِ عَلَى الْعِبَادِ أَنْ يُعْبُدُوهُ وَلَا يُشْرِكُوا بِهِ شَيْئًا، وَحَقُّ الْعِبَادِ عَلَى اللَّهِ عَزَّ وَجَلَّ أَنْ لَا يُعَذِّبَ مَنْ لَا يُشْرِكُ بِهِ شَيْئًا» مُتَّفَقٌ عَلَيْهِ.

- 3) Narrated Mu‘ādh bin Jabal رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "**The right of Allāh upon His slaves is that they worship Him and they do not ascribe any partners with Him, and the right of the slaves upon Allāh عز وجل is that He does not punish the one who does not ascribe any partners with Him.**" *Agreed upon*



﴿٤﴾ وَعَنْ عُثْمَانَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «مَنْ مَاتَ وَهُوَ يَعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ»

إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ» أَخْرَجَهُ مُسْلِمٌ.

- 4) ‘Uthmān رضي الله عنه narrated: The Messenger of Allāh ﷺ said: "The one who dies and he knows ‘*Lā ilāha ill-Allāh*’ (there is none worthy of worship but Allāh) shall enter *Jannah* (Paradise)." *Reported by Muslim*



﴿٥﴾ وَعَنْ عِثْبَانَ بْنِ مَالِكٍ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ : «إِنَّ اللَّهَ قَدْ حَرَّمَ عَلَى النَّارِ مَنْ قَالَ : لَا إِلَهَ إِلَّا اللَّهُ؛ يَبْتَغِي بِذَلِكَ وَجْهَ اللَّهِ» مُتَّفَقٌ عَلَيْهِ.

- 5) Narrated ‘Itbān bin Mālik رضي الله عنه: The Messenger of Allāh ﷺ said: "Verily Allāh has forbidden the fire for the one who says ‘*Lā ilāha ill-Allāh*’, seeking by it the face of Allāh." *Agreed upon*



﴿٦﴾ وَعَنْ النُّعْمَانَ بْنِ بَشِيرٍ رضي الله عنه ، عَنِ النَّبِيِّ ﷺ قَالَ : «الدُّعَاءُ هُوَ الْعِبَادَةُ»، وَقَرَأَ : ﴿وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ﴾ إِلَى قَوْلِهِ : ﴿دَاخِرِينَ﴾. أَخْرَجَهُ أَبُو دَاوُدَ وَالتِّرْمِذِيُّ بِإِسْنَادٍ صَحِيحٍ.

- 6) Narrated Nu‘mān bin Bashīr رضي الله عنه: The Prophet ﷺ said: "The *Du‘ā* (invocation) is the worship" and he recited:

﴿ وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ

دَاخِرِينَ ﴿٦٠﴾<sup>2</sup>

**And your *Rabb* (Lord) said: "Invoke Me [i.e. ask of Me alone upon Islâmic Monotheism], I will respond to your (invocation). Verily, those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Islâmic Monotheism)] they will surely enter Hell in humiliation!"**

*Reported by Abū Dāwūd and at-Tirmidhi with a Ṣaḥīḥ chain of narration*



﴿٧﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «قَالَ اللَّهُ تَبَارَكَ وَتَعَالَى: أَنَا أَغْنَى

الشُّرَكَاءِ عَنِ الشُّرْكِ، مَنْ عَمِلَ عَمَلًا أَشْرَكَ فِيهِ مَعِيَ غَيْرِي تَرَكْتُهُ وَشِرْكُهُ» أَخْرَجَهُ

مُسْلِمٌ.

7) Narrated Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ: The Messenger of Allāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: "Allāh, the Most Blessed and Exalted, stated: I am the (One that is) Most unneedy of having partners, whoever does an act (of worship) in which he ascribes others with Me, I have abandoned him and his act of *shirk* (associating partners with Allāh)." *Reported by Muslim*

<sup>2</sup> Surah Ghāfir: 60



﴿٨﴾ وَعَنْ عُقْبَةَ بْنِ عَامِرِ الْجُهَنِيِّ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «مَنْ عَلَّقَ تَمِيمَةً فَقَدْ أَشْرَكَ» أَخْرَجَهُ أَحْمَدُ بِإِسْنَادٍ حَسَنٍ.

- 8) Narrated ‘Uqbah bin ‘Āmir al-Juhani رضي الله عنه: The Messenger of Allāh ﷺ said: "**Whoever ties a *Tamimah* (amulet, talisman) has committed *shirk*.**" *Reported by Aḥmad with a Ḥasan chain of narration*



﴿٩﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «مَنْ أَتَى كَاهِنًا، أَوْ عَرَّافًا، فَصَدَّقَهُ بِمَا يَقُولُ؛ فَقَدْ كَفَرَ بِمَا أَنْزَلَ عَلَى مُحَمَّدٍ» أَخْرَجَهُ أَبُو دَاوُدَ وَهُوَ حَدِيثٌ صَحِيحٌ.

- 9) Narrated Abū Hurayrah رضي الله عنه: The Prophet ﷺ said: "**Whoever goes to a *Kāhin* (soothsayer) or a ‘*Arrāf* (fortune-teller), then believes in what he says; he has disbelieved in that which was revealed to Muḥammad.**" *Reported by Abū Dāwūd and the Ḥadīth is Ṣaḥīḥ*



﴿١٠﴾ وَعَنْ بَعْضِ أَزْوَاجِ النَّبِيِّ ﷺ عَنِ النَّبِيِّ ﷺ قَالَ: «مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ؛ لَمْ تُقْبَلْ لَهُ صَلَاةٌ أَرْبَعِينَ لَيْلَةً» أَخْرَجَهُ مُسْلِمٌ.

- 10) Narrated some of the wives of the Prophet ﷺ: The Prophet ﷺ said: "Whoever goes to a fortune-teller and asks him about something; his prayer will not be accepted for forty nights." *Reported by Muslim*



﴿١١﴾ وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «مَنْ حَلَفَ بِغَيْرِ اللَّهِ فَقَدْ أَشْرَكَ» أَخْرَجَهُ أَبُو دَاوُدَ، وَهُوَ حَدِيثٌ صَحِيحٌ.

- 11) Narrated Ibn 'Umar رَضِيَ اللَّهُ عَنْهُمَا: I heard The Messenger of Allāh ﷺ say: "Whoever makes an oath by other than Allāh has committed *shirk*." *Reported by Abū Dāwūd and the Ḥadīth is Ṣaḥīḥ*



﴿١٢﴾ وَعَنْ بُرَيْدَةَ رَضِيَ اللَّهُ عَنْهَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ حَلَفَ بِالْأَمَانَةِ فَلَيْسَ مِنَّا» أَخْرَجَهُ أَبُو دَاوُدَ بِإِسْنَادٍ صَحِيحٍ.

- 12) Narrated Buraydah رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: **"Whoever makes an oath by *al-Amānah* (trust) is not from us."** Reported by Abū Dāwūd with an *Ṣaḥīḥ* chain of narration



﴿١٣﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ صلى الله عليه وآله : «لَا عَدْوَى، وَلَا طَيْرَةَ، وَلَا هَامَةَ، وَلَا صَفَرَ» مُتَّفَقٌ عَلَيْهِ.

- 13) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: **"There is no *‘Adwa* (no contagious disease is conveyed without Allāh's Permission), nor *Ṭiyarah* (bad omen), nor *Hāmah* (pessimism, superstition related to birds), and nor *Ṣafar* (evil potent and misfortune in the month of *Ṣafar*)."** Agreed upon



﴿١٤﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رضي الله عنه ، عَنْ رَسُولِ اللَّهِ صلى الله عليه وآله قَالَ : «الطَّيْرَةُ شِرْكٌ، الطَّيْرَةُ شِرْكٌ» ثَلَاثًا. أَخْرَجَهُ أَبُو دَاوُدَ بِإِسْنَادٍ صَحِيحٍ

- 14) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: "The Messenger of Allāh صلى الله عليه وآله said: "(Believing in) ***aṭ-Ṭiyarah* is shirk; *aṭ-Ṭiyarah* is shirk**" thrice. Reported by Abū Dāwūd with a *Ṣaḥīḥ* chain of narration



﴿١٥﴾ وَعَنْ مُعَاوِيَةَ بْنِ الْحَكَمِ السُّلَمِيِّ رضي الله عنه أَنَّهُ كَانَتْ لَهُ جَارِيَةٌ فَقَالَ لَهَا رَسُولُ اللَّهِ ﷺ: «أَيْنَ اللَّهِ؟» قَالَتْ: فِي السَّمَاءِ. قَالَ: «مَنْ أَنَا؟» قَالَتْ: أَنْتَ رَسُولُ اللَّهِ. قَالَ: «أَعْتَقَهَا؛ فَإِنَّهَا مُؤْمِنَةٌ» أَخْرَجَهُ مُسْلِمٌ.

- 15) Narrated Mu‘āwiyah bin al-Ḥakam as-Sulamī رضي الله عنه : That he use to have a slave girl and The Messenger of Allāh ﷺ said to her: **"Where is Allāh?"** she said: Above the heavens. He (ﷺ) said: **"Who am I?"** she said: you are The Messenger of Allāh. He (ﷺ) said: **"Free her; indeed she is a believer."**  
*Reported by Muslim*



﴿١٦﴾ وَعَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «أَمَا إِنَّكُمْ سَتَرُونَ رَبَّكُمْ كَمَا تَرُونَ هَذَا الْقَمَرَ، لَا تُضَامُونَ فِي رُؤْيَيْهِ» مُتَّفَقٌ عَلَيْهِ.

- 16) Narrated Jarīr bin ‘Abdullāh رضي الله عنه : The Messenger of Allāh ﷺ said: **"Surely you will see your Lord (clearly) as you see this moon; you will have no trouble in seeing him."**  
*Agreed upon*



﴿١٧﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «كَتَبَ اللَّهُ مَقَادِيرَ الْخَلَائِقِ قَبْلَ أَنْ يَخْلُقَ السَّمَوَاتِ وَالْأَرْضَ بِخَمْسِينَ أَلْفَ سَنَةٍ قَالَ وَعَرْشُهُ عَلَى الْمَاءِ» مُتَّفَقٌ عَلَيْهِ.

17) Narrated ‘Abdullāh bin ‘Amr bin al-‘Aāş رضي الله عنه, I heard The Messenger of Allāh ﷺ say: "Allāh wrote the decree of the creation before creating the heavens and the earth by fifty thousand years." He (ﷺ) said: "And His (Allāh’s) throne is above water." *Agreed upon*



﴿١٨﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «الْإِيمَانُ بِضْعٌ وَسَبْعُونَ شُعْبَةً، فَأَفْضَلُهَا قَوْلُ لَا إِلَهَ إِلَّا اللَّهُ، وَأَدْنَاهَا إِمَاطَةُ الْأَذَى عَنِ الطَّرِيقِ، وَالْحَيَاءُ شُعْبَةٌ مِنَ الْإِيمَانِ» مُتَّفَقٌ عَلَيْهِ، وَاللَّفْظُ لِمُسْلِمٍ.

18) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said, " *Īmān* (Belief) consists of seventy odd branches, the best of them is to say ‘*Lā ilāha ill-Allāh*’, and the lowest of them is removing harm from the path, and *al-Hayā*’ (modesty) is a branch of *Īmān*." *Agreed upon, and the wordings are from Muslim*





﴿١٩﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ: «الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ، وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ» مُتَّفَقٌ عَلَيْهِ وَاللَّفْظُ لِلْبُخَارِيِّ وَلَمْ يُخْرِجْ مُسْلِمٌ جُمْلَةَ «الْمُهَاجِرُ...».

- 19) Narrated ‘Abdullāh bin ‘Amr رضي الله عنه: I heard The Messenger of Allāh صلى الله عليه وسلم say: **"The Muslim is the one who safeguards the Muslims from his tongue and his hand, and the *Muhājir* (migrant for the sake of Allāh) is the one who gives up that which Allāh has forbidden for him."** *Agreed upon, and the wordings are from Bukhārī, and Muslim did not report the words "al-Muhājir..."*



﴿٢٠﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «سِبَابُ الْمُسْلِمِ فُسُوقٌ، وَقِتَالُهُ كُفْرٌ» مُتَّفَقٌ عَلَيْهِ.

- 20) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"Abusing of the Muslim is *Fusūq* (immorality), and fighting him is *Kufr* (disbelief)."** *Agreed upon*



﴿٢١﴾ وَعَنْ أَبِي سَعِيدِ الْخُدْرِيِّ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ: «مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ؛ فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ؛ فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ» أَخْرَجَهُ مُسْلِمٌ.

21) Narrated Abū Sa‘īd al-Khudrī رضي الله عنه : I heard the Messenger of Allāh صلى الله عليه وسلم say: **"Whosoever from you sees an evil then let him change it with his hand; if he is unable, then with his tongue; if he is unable, then with his heart, and that is the weakest of *Īmān*."** *Reported by Muslim*



﴿٢٢﴾ وَعَنْ أَبِي سَعِيدِ الْخُدْرِيِّ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «لَا تَسُبُّوا أَحَدًا مِنْ أَصْحَابِي؛ فَإِنَّ أَحَدَكُمْ لَوْ أَنْفَقَ مِثْلَ أَحَدٍ ذَهَبًا مَا أَدْرَكَ مُدَّ أَحَدِهِمْ وَلَا نَصِيفَهُ» مُتَّفَقٌ عَلَيْهِ.

22) Narrated Abū Sa‘īd al-Khudrī رضي الله عنه : The Messenger of Allāh صلى الله عليه وسلم said: **"Do not abuse my companions, for if anyone of you spent (in Allāh's Cause) gold equal to (mount) *Uḥud* it would not reach a *Mudd* (two handfuls of weight) spent by one of them, nor even a half of it."** *Agreed upon*



﴿٢٣﴾ وَعَنْ ابْنِ عُمَرَ رحمتهما قَالَ: كُنَّا نَخِيرُ بَيْنَ النَّاسِ فِي زَمَنِ النَّبِيِّ ﷺ، فَخَيْرٌ أَبَا بَكْرٍ، ثُمَّ عُمَرُ بْنُ الْخَطَّابِ، ثُمَّ عُثْمَانُ بْنُ عَفَّانَ رَضِيَ اللَّهُ عَنْهُمْ. أَخْرَجَهُ الْبُخَارِيُّ.

23) Narrated Ibn ‘Umar رحمتهما: "We used to compare between the people (as to who was better) during the lifetime of the Prophet ﷺ, we used to regard Abū Bakr as the best, then ‘Umar bin al-Khaṭṭāb, and then ‘Uthmān bin ‘Affān رحمتهما." *Reported by Bukhārī*



﴿٢٤﴾ وَعَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رحمته أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «لَوْ كُنْتُ مُتَّخِذًا خَلِيلًا لَاتَّخَذْتُ أَبَا بَكْرٍ خَلِيلًا» مُتَّفَقٌ عَلَيْهِ.

24) Narrated Abū Sa‘īd al-Khudrī رحمته: The Messenger of Allāh ﷺ said: "If I were to take a *Khalīl* (close friend), I would have taken Abū Bakr as a *Khalīl*." *Agreed upon*



﴿٢٥﴾ وَعَنْ سَعْدِ بْنِ أَبِي وَقَّاصٍ رحمته قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ لِعُمَرَ: «وَالَّذِي نَفْسِي بِيَدِهِ، مَا لَقَيْكَ الشَّيْطَانُ قَطُّ سَالِكًا فَجًّا إِلَّا سَلَكَ فَجًّا غَيْرَ فَجِّكَ» مُتَّفَقٌ عَلَيْهِ.

25) Narrated Sa'd bin Abī Waqqāṣ رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said to 'Umar: "**By Him Whose Hands my soul is in, *Shayṭān* (Satan) does not meet you treading a path except that he treads a path other than yours.**" *Agreed upon*



## أَحَادِيثُ تَتَعَلَّقُ بِالْفِقْهِ

### Narrations Pertaining to Fiqh (Jurisprudence)

﴿٢٦﴾ وَعَنْ عُمَرَ بْنِ الْخَطَّابِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «إِنَّمَا الْأَعْمَالُ بِالنِّيَّةِ، وَإِنَّمَا لِأَمْرِي مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهِيَ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا، أَوْ امْرَأَةٍ يَتَزَوَّجُهَا؛ فَهِيَ هِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ» مُتَّفَقٌ عَلَيْهِ.

26) Narrated ‘Umar bin al-Khaṭṭāb رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "The actions are only by intention and for the man is that which he intended (i.e. reward of deeds depends upon the intentions). So whoever emigrates for the sake of Allāh and his Messenger, his emigration will be for the sake of Allāh and his Messenger, and whoever emigrates for worldly benefits or for a woman to marry, his emigration will be what he emigrated for." *Agreed upon*



﴿٢٧﴾ وَعَنْ جَابِرِ رضي الله عنه قَالَ: سَمِعْتُ النَّبِيَّ صلى الله عليه وسلم يَقُولُ: «إِنَّ بَيْنَ الرَّجُلِ وَبَيْنَ الشُّرْكِ وَالْكَفْرِ تَرْكُ الصَّلَاةِ» أَخْرَجَهُ مُسْلِمٌ.

27) Narrated Jābir رضي الله عنه: I heard the Prophet صلى الله عليه وسلم say: "**Verily between man and between *Shirk* and *Kufr* (disbelief) is the leaving of the *Ṣalāh* (prayer).**" *Reported by Muslim*



﴿٢٨﴾ وَعَنْ سَلْمَانَ رضي الله عنه قَالَ: « نَهَانَا صلى الله عليه وسلم أَنْ نَسْتَقْبِلَ الْقِبْلَةَ لِغَائِطٍ أَوْ بَوْلٍ أَوْ أَنْ نَسْتَنْجِيَ بِالْيَمِينِ أَوْ أَنْ نَسْتَنْجِيَ بِأَقْلٍ مِنْ ثَلَاثَةِ أَحْجَارٍ أَوْ أَنْ نَسْتَنْجِيَ بِرَجِيعٍ أَوْ بِعَظْمٍ » أَخْرَجَهُ مُسْلِمٌ.

28) Narrated Salmān رضي الله عنه: "The Prophet صلى الله عليه وسلم forbade us from facing the *Qiblah* (direction of the prayer) when defecating or urinating and from cleaning ourselves with the right (hand), or cleaning ourselves with less than three rocks or cleaning ourselves using animal-droppings or bones." *Reported by Muslim*



﴿٢٩﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: « لَا يَقْبَلُ اللَّهُ صَلَاةَ أَحَدِكُمْ إِذَا أَحَدٌ حَتَّى يَتَوَضَّأَ » مُتَّفَقٌ عَلَيْهِ.

29) Narrated Abū Hurayrah رضي الله عنه: The Prophet صلى الله عليه وسلم said: "**Allāh does not accept *Ṣalāh* of anyone of you if he does**

**Hadath** (passes wind, etc.) **until he performs Wudū'** (ablution)." *Agreed upon*



﴿٣٠﴾ وَعَنْ عُثْمَانَ بْنِ عَفَّانٍ رضي الله عنه أَنَّهُ دَعَا بِوَضُوءٍ، فَتَوَضَّأَ، فَغَسَلَ كَفَّيْهِ ثَلَاثَ مَرَّاتٍ، ثُمَّ مَضْمَضَ، وَاسْتَنْشَقَ، وَاسْتَنْشَرَهُ، ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثَ مَرَّاتٍ، ثُمَّ غَسَلَ يَدَهُ الْيُمْنَى إِلَى الْمِرْفَقِ ثَلَاثَ مَرَّاتٍ، ثُمَّ غَسَلَ يَدَهُ الْيُسْرَى مِثْلَ ذَلِكَ، ثُمَّ مَسَحَ رَأْسَهُ، ثُمَّ غَسَلَ رِجْلَهُ الْيُمْنَى إِلَى الْكَعْبَيْنِ ثَلَاثَ مَرَّاتٍ، ثُمَّ غَسَلَ الْيُسْرَى مِثْلَ ذَلِكَ، ثُمَّ قَالَ: رَأَيْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا، ثُمَّ قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «مَنْ تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا، ثُمَّ قَامَ فَرَكَعَ رَكَعَتَيْنِ لَا يُحَدِّثُ فِيهِمَا نَفْسَهُ؛ عُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ» مُتَّفَقٌ عَلَيْهِ.

**30)** ‘Uthmān bin ‘Affān رضي الله عنه requested water to perform *Wudū'*, then he performed *Wudū'* and washed his hands thrice, then he rinsed his mouth and rinsed water through his nose and then blew it out, then he washed his face thrice, then he washed his right forearms (from the fingertips) up to the elbow thrice, then he washed his left hand similarly, then he wiped his head (with wet hands), then he washed his right foot up to the ankles thrice, then he washed the left similarly, After that he said, "I saw the Messenger of Allāh

ﷺ performing ablution like this *Wuḍū'* of mine, then the Messenger of Allāh ﷺ said, **"Whoever performs *Wuḍū'* like this *Wuḍū'* of mine, then stands and offers two *Rak'ah* (of prayer) in which he does not think of anything else (which occupies him from the perfection of his prayer), his past sins will be forgiven."** *Agreed upon*



﴿٣١﴾ وَعَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَا مِنْكُمْ مِنْ أَحَدٍ يَتَوَضَّأُ فَيُسَبِّحُ الْوُضُوءَ، ثُمَّ يَقُولُ: أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ مُحَمَّدًا عَبْدُ اللَّهِ وَرَسُولُهُ؛ إِلَّا فَتِحَتْ لَهُ أَبْوَابُ الْجَنَّةِ الثَّمَانِيَةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ» أَخْرَجَهُ مُسْلِمٌ.

31) Narrated 'Umar رضي الله عنه: The Messenger of Allāh ﷺ said: **"There is not a single one of you who performs *Wuḍū'* appropriately, then says: "*Ash-hadu an Lā ilāha ill-Allāhu waḥdahu lā sharīka lahu wa anna Muḥammadan 'Abdullāhi wa Rasūluhu* (I bear witness that there is none worthy of worship except Allāh alone, He has no partners, and Muḥammad is His slave and messenger) **except that the eight doors of *Jannah* will open for him to enter from whichever (door) he wishes.**" *Reported by Muslim***





﴿٣٢﴾ وَعَنْ عُثْمَانَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: «مَا مِنْ أَمْرٍ مُسْلِمٍ تَحْضُرُهُ صَلَاةٌ مَكْتُوبَةٌ، فَيُحْسِنُ وُضُوءَهَا، وَخُشُوعَهَا، وَرُكُوعَهَا؛ إِلَّا كَانَتْ كَفَّارَةً لِمَا قَبْلَهَا مِنَ الذُّنُوبِ؛ مَا لَمْ يُؤْتِ كَبِيرَةً، وَذَلِكَ الدَّهْرَ كُلَّهُ» أَخْرَجَهُ مُسْلِمٌ.

32) Narrated ‘Uthmān رضي الله عنه: I heard the Messenger of Allāh صلى الله عليه وسلم say: "There is not a single believer upon whom enters (the time for) an obligatory prayer, and he perfects its *Wuḍū’*, its *Khushū’* (humility) and its *Rukū’* (bowing) except that it will be an expiation for that which preceded it from sins, so long as he has not committed a major sin, and this (i.e. expiation of sins) is during the whole (life) time." *Reported by Muslim*



﴿٣٣﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «لَوْلَا أَنْ أَشَقَّ عَلَيَّ أُمَّتِي لِأَمْرِهِمْ بِالسُّوَالِكِ عِنْدَ كُلِّ صَلَاةٍ مُتَّفَقٌ عَلَيْهِ.

33) Narrated Abū Hurayrah رضي الله عنه: The Prophet صلى الله عليه وسلم said: "If I had not found it to be a burden upon my *Ummah* (followers), I would have ordered them (to clean their teeth) with the *Siwāk* for every *Ṣalāh*." *Agreed upon*



﴿٣٤﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «الْفِطْرَةُ خَمْسٌ: الْخِتَانُ وَالِاسْتِحْدَادُ وَنَتْفُ الْإِبْطِ وَتَقْلِيمُ الْأَظْفَارِ وَقَصُّ الشَّارِبِ» مُتَّفَقٌ عَلَيْهِ.

34) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "Five (practices) are from *al-Fiṭrah* (natural disposition in cleanliness): **circumcision, shaving the pubic hair, depilating the armpits, clipping the nails and trimming the moustaches.**" *Agreed upon*



﴿٣٥﴾ وَعَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: «وُقِّتَ لَنَا فِي قَصِّ الشَّارِبِ وَتَقْلِيمِ الْأَظْفَارِ وَنَتْفِ الْإِبْطِ وَحَلْقِ الْعَانَةِ أَنْ لَا نَتْرُكَ أَكْثَرَ مِنْ أَرْبَعِينَ لَيْلَةً» أَخْرَجَهُ مُسْلِمٌ.

35) Narrated Anas bin Mālik رضي الله عنه: "Fixed for us (by the Prophet ﷺ) was the time limit for trimming the moustache, clipping the nails, depilating the armpits and shaving the pubic hairs, such that we were not to leave it for more than forty nights." *Reported by Muslim*



﴿٣٦﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «إِذَا اسْتَيْقَظَ أَحَدُكُمْ مِنْ نَوْمِهِ فَلَا

يَغْمِسُ يَدَهُ فِي الْإِنَاءِ حَتَّى يَغْسِلَهَا ثَلَاثًا، فَإِنَّهُ لَا يَدْرِي أَيْنَ بَاتَتْ يَدُهُ» مُتَّفَقٌ عَلَيْهِ.

- 36) Narrated Abū Hurayrah رضي الله عنه: The Prophet صلى الله عليه وسلم said: "If anyone of you awakes from his sleep, he should not dip his hand into the (water) vessel until he washes it thrice, for he does not know where his hand was (while asleep)." *Agreed upon*



﴿٣٧﴾ عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ لِرَجُلٍ «إِذَا قُمْتَ إِلَى الصَّلَاةِ، فَأَسْبِغِ الْوُضُوءَ، ثُمَّ اسْتَقْبِلِ الْقِبْلَةَ، فَكَبِّرْ وَاقْرَأْ بِمَا تيسَّرَ مَعَكَ مِنَ الْقُرْآنِ، ثُمَّ ارْكَعْ حَتَّى تَطْمِئِنَّ رَاكِعًا، ثُمَّ ارْفَعْ رَأْسَكَ حَتَّى تَعْتَدِلَ قَائِمًا، ثُمَّ اسْجُدْ حَتَّى تَطْمِئِنَّ سَاجِدًا، ثُمَّ ارْفَعْ حَتَّى تَسْتَوِيَ وَتَطْمِئِنَّ جَالِسًا، ثُمَّ اسْجُدْ حَتَّى تَطْمِئِنَّ سَاجِدًا، ثُمَّ ارْفَعْ حَتَّى تَسْتَوِيَ قَائِمًا، ثُمَّ افْعَلْ ذَلِكَ فِي صَلَاتِكَ كُلِّهَا» مُتَّفَقٌ عَلَيْهِ.

- 37) Narrated Abū Hurayrah رضي الله عنه that the Prophet صلى الله عليه وسلم said to a man: "When you stand for the *Ṣalāh*, perform the ablution properly, then face the *Qiblah* and say *Allāhu Akbar*, then recite of what you know of the *Qur'ān*, then bow (and remain in this state) till you feel at ease while bowing; then rise until you stand straight; then prostrate till you feel at ease in prostration, and then rise till you feel balanced and at ease while sitting; then

prostrate till you feel at ease in prostration; then rise up and stand straight, and do that throughout your *Ṣalāh*." *Agreed upon*



﴿ ٣٨ ﴾ عَنْ عُبَادَةَ بْنِ الصَّامِتِ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «لَا صَلَاةَ لِمَنْ لَمْ يَقْرَأْ بِفَاتِحَةِ الْكِتَابِ» مُتَّفَقٌ عَلَيْهِ.

38) Narrated ‘Ubādah bin aṣ-Ṣāmit رَضِيَ اللَّهُ عَنْهُ: The Messenger of Allāh صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: "There is no *Ṣalāh* (accepted) for the one who does not recite the opening of the Book (*Sūrah al-Fātiḥah*)." *Agreed upon*



﴿ ٣٩ ﴾ عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ «إِذَا قَعَدَ أَحَدُكُمْ فِي الصَّلَاةِ فَلْيَقُلْ: التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، فَإِذَا قَالَهَا أَصَابَتْ كُلَّ عَبْدٍ لِلَّهِ صَالِحٍ فِي السَّمَاءِ وَالْأَرْضِ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، ثُمَّ يَتَخَيَّرُ مِنَ الْمُسْأَلَةِ مَا شَاءَ» مُتَّفَقٌ عَلَيْهِ.

39) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "When anyone of you sits in the *Ṣalāh*, let him say; *At-taḥiyyātu lillāhi waṣ-ṣalawātu waṭ-ṭayyibātu as-salāmu ‘alayka ayyuhan-Nabiyyu wa raḥmatu-llāhi wa barakātuhu, As-salāmu ‘alaynā wa ‘alā ‘ibādillāhiṣ-Ṣāliḥīn* (All blessed compliments, and good prayers are due to Allah, peace be upon you O prophet and the mercy of Allāh and His blessings, peace be upon us and upon the righteous slaves of Allāh), **if he says that, it will reach all the pious slaves of Allāh in the heavens and the earth.** (And he should further say:) *Ash-hadu an Lā ilāha ill-Allāhu wa ash-hadu anna Muḥammadan ‘Abduhu wa Rasūluhu* (I bear witness that there is none worthy of worship except Allāh alone, and I bear witness that Muḥammad is His slave and messenger) **and then he can choose whatever invocation he wishes."** *Agreed upon*



﴿٤٠﴾ وَعَنْ أُمِّ حَبِيبَةَ رضي الله عنها زَوْجِ النَّبِيِّ صلى الله عليه وسلم أَنَّهَا قَالَتْ: سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ:  
 «مَا مِنْ عَبْدٍ مُسْلِمٍ يُصَلِّيَ لِلَّهِ كُلَّ يَوْمٍ ثِنْتَيْ عَشْرَةَ رَكْعَةً تَطَوُّعًا غَيْرَ فَرِيضَةٍ؛ إِلَّا بَنَى اللَّهُ  
 لَهُ بَيْتًا فِي الْجَنَّةِ» أَخْرَجَهُ مُسْلِمٌ.

40) Narrated Umm Ḥabībah رضي الله عنها, wife of the Prophet: I heard The Messenger of Allāh صلى الله عليه وسلم say: **"There is a not a Muslim slave who prays for the sake of Allāh every day twelve *Rak'ah* voluntarily other than the obligatory (prayers) except that Allāh will build a house for him in Paradise."** *Agreed upon*



﴿٤١﴾ وَعَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رضي الله عنه أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ: «إِذَا سَمِعْتُمُ النَّدَاءَ فِقُولُوا مِثْلَ مَا يَقُولُ الْمُؤَذِّنُ» مُتَّفَقٌ عَلَيْهِ.

41) Narrated Abū Sa'īd al-Khudrī رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"If you hear the call (of *Adhān*), repeat after the *Mu'adh-dhin* (the one making the *Adhān*)."** *Agreed upon*



﴿٤٢﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا؛ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَمَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا؛ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَمَنْ قَامَ لَيْلَةَ الْقَدْرِ إِيمَانًا وَاحْتِسَابًا؛ غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ» مُتَّفَقٌ عَلَيْهِ.

42) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"Whoever observed *Ṣaum* (fast) in the month of *Ramaḍān* with *Īmān* (sincere faith) and hoping for its**

**reward (from Allāh), all his past sins will be forgiven, and whoever stood (for the Ṣalāh) in the month of Ramaḍān with sincere faith and hoping for its reward, all his past sins will be forgiven, and whoever stood (for the Ṣalāh) in the night of Qadr with sincere faith and hoping for its reward, all his past sins will be forgiven."**

*Agreed upon*



﴿٤٣﴾ وَعَنْ أَبِي سَعِيدِ الْخُدْرِيِّ رضي الله عنه قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ: «مَنْ صَامَ يَوْمًا فِي سَبِيلِ اللَّهِ؛ بَاعَدَ اللَّهُ وَجْهَهُ عَنِ النَّارِ سَبْعِينَ خَرِيفًا» مُتَّفَقٌ عَلَيْهِ.

43) Narrated Abū Sa‘īd al-Khudrī رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "Whoever fasts a day for the sake of Allāh, Allāh will distance his face from the fire by (a distance of) seventy years." *Agreed upon*



﴿٤٤﴾ وَعَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ: «لَا يَتَصَدَّقُ أَحَدٌ بِتَمْرَةٍ مِنْ كَسْبٍ طَيِّبٍ إِلَّا أَخَذَهَا اللَّهُ بِيَمِينِهِ فَيُرَبِّهَا كَمَا يُرَبِّي أَحَدُكُمْ فَلُوَّهُ، حَتَّى تَكُونَ مِثْلَ الْجَبَلِ، أَوْ أَعْظَمَ» مُتَّفَقٌ عَلَيْهِ.

- 44) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: **"None gives in charity what equals one date-fruit from honestly earned wealth except that Allāh takes it in His Right (Hand) and makes it grow, as anyone of you brings up his baby horse, until it becomes like a big mountain or greater."** *Agreed upon*



﴿٤٥﴾ عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: قَالَ رَسُولُ اللَّهِ ﷺ وَسَلَّمَ: «مَنْ أَحَدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ، فَهُوَ رَدٌّ» وَ فِي رِوَايَةٍ «مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ» مُتَّفَقٌ عَلَيْهِ.

- 45) Narrated ‘Ā’ishah رضي الله عنها: The Messenger of Allāh صلى الله عليه وآله said: **"Whosoever innovates in this affair (religion) of ours, that which is not from it, then it is rejected."** And in another narration: **"Whoever does a deed which is not from our affair, then it is rejected."** *Agreed upon*





## أَحَادِيثُ تَتَعَلَّقُ بِالتَّحذِيرِ مِنَ الكَبَائِرِ وَالمُحَرَّمَاتِ

### Narrations Pertaining to Warning from the Major Sins and Prohibited Acts

﴿٤٦﴾ وَعَنْ أَنَسٍ قَالَ: سُئِلَ النَّبِيُّ ﷺ عَنِ الكَبَائِرِ؟ فَقَالَ: «الإِشْرَاقُ بِاللهِ، وَعُقُوقُ الوَالِدَيْنِ، وَقَتْلُ النَّفْسِ، وَشَهَادَةُ الزُّورِ» مُتَّفَقٌ عَلَيْهِ.

46) Narrated Anas رضي الله عنه: The Prophet ﷺ was asked about the major sins. He said: "**To make partners with Allāh, to disobey the parents, to kill a (innocent) soul, and to testify to falsehood.**" *Agreed upon*



﴿٤٧﴾ وَعَنْ جُبَيْرِ بْنِ مُطْعِمٍ أَنَّ رَسُولَ اللهِ ﷺ قَالَ: «لَا يَدْخُلُ الجَنَّةَ قَاطِعُ رَحِمٍ» مُتَّفَقٌ عَلَيْهِ.

47) Narrated Jubayr bin Muṭ'im رضي الله عنه: The Messenger of Allāh ﷺ said: "**The severer of the womb** (i.e. ties of kinship) **will not enter paradise.**" *Agreed upon*



﴿٤٨﴾ وَعَنْ جَابِرِ رضي الله عنه قَالَ: لَعَنَ رَسُولُ اللهِ ﷺ آكِلَ الرِّبَا وَمُوكِلَهُ، وَكَاتِبَهُ

وَشَاهِدَيْهِ، وَقَالَ: «هُم سَوَاءٌ» أَخْرَجَهُ مُسْلِمٌ.

- 48) Narrated Jābir رضي الله عنه: The Messenger of Allāh ﷺ cursed the one who consumes *ar-Ribā* (usury), its payer, the one who records it and its witnesses," and he ﷺ said: "**They are all equal** (in sin)." *Reported by Muslim*



﴿٤٩﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «اِثْنَتَانِ فِي النَّاسِ هُمَا بِهِمَا كُفْرٌ: الطَّعْنُ فِي النَّسَبِ وَالنِّيَاحَةُ عَلَى الْمَيِّتِ» أَخْرَجَهُ مُسْلِمٌ.

- 49) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "**There are two** (things) **among the people which are *Kufr*** (disbelief): **the slandering of the lineage and the wailing for the deceased.**" *Reported by Muslim*



﴿٥٠﴾ وَعَنْ أَبِي مَالِكٍ الْأَشْعَرِيِّ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «لَيَكُونَنَّ مِنْ أُمَّتِي أَقْوَامٌ يَسْتَحِلُّونَ الْحِرَّ، وَالْحَرِيرَ، وَالْخَمْرَ، وَالْمَعَازِفَ» أَخْرَجَهُ الْبُخَارِيُّ.

50) Narrated Abū Mālik al-Ash‘arī رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"From among my followers will be a people who make lawful fornication, (the wearing of) silk (i.e. for men), (the drinking of) alcohol and (the usage of) musical instruments."** *Reported by Bukhārī*



﴿٥١﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: «مَا أَسْفَلَ مِنَ الْكَعْبَيْنِ مِنَ الْإِزَارِ؛ فِي النَّارِ» أَخْرَجَهُ الْبُخَارِيُّ.

51) Narrated Abū Hurayrah رضي الله عنه: The Prophet صلى الله عليه وسلم said: **"That which falls beneath the ankle from the garment is in the fire (i.e. its companion)."** *Reported by Bukhārī*



﴿٥٢﴾ وَعَنْ ابْنِ عُمَرَ رضي الله عنهما قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «مَنْ تَشَبَّهَ بِقَوْمٍ؛ فَهُوَ مِنْهُمْ» أَخْرَجَهُ أَحْمَدُ بِإِسْنَادٍ حَسَنٍ.

52) Narrated Ibn ‘Umar رضي الله عنهما: The Messenger of Allāh صلى الله عليه وسلم said: **"Whoever imitates a people he is from them."** *Reported by Aḥmad with a Ḥasan chain of narration*



﴿٥٣﴾ وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «خَالِفُوا الْمُشْرِكِينَ، أَحْفُوا الشَّوَارِبَ، وَأَوْفُوا اللَّحَى» مُتَّفَقٌ عَلَيْهِ.

53) Narrated Ibn ‘Umar رضي الله عنهما: The Messenger of Allāh ﷺ said: "Differ from the *Mushrikūn* (polytheists and disbelievers) trim the mustache, and let your beards grow." *Agreed upon*



﴿٥٤﴾ وَعَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: لَعَنَ رَسُولُ اللَّهِ ﷺ الْمُتَشَبِّهِينَ مِنَ الرِّجَالِ بِالنِّسَاءِ، وَالمُتَشَبِّهَاتِ مِنَ النِّسَاءِ بِالرِّجَالِ. أَخْرَجَهُ البُخَارِيُّ.

54) Narrated Ibn ‘Abbās رضي الله عنهما: The Messenger of Allāh ﷺ cursed the men who imitate the women, and cursed the women who imitate the men. *Reported by Bukhārī*



﴿٥٥﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِنَّ أَشَدَّ النَّاسِ عَذَابًا يَوْمَ الْقِيَامَةِ المَصَوِّرُونَ» مُتَّفَقٌ عَلَيْهِ.

55) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "Indeed the most severely tormented of people on the day of judgment are the picture-makers." *Agreed upon*



﴿٥٦﴾ وَعَنْ ابْنِ عَبَّاسٍ رضي الله عنهما قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ: «كُلُّ مُصَوِّرٍ فِي النَّارِ، يُجْعَلُ لَهُ بِكُلِّ صُورَةٍ صَوَّرَهَا نَفْسًا فَتُعَذِّبُهُ فِي جَهَنَّمَ» مُتَّفَقٌ عَلَيْهِ.

56) Narrated Ibn ‘Abbās رضي الله عنهما: I heard The Messenger of Allāh صلى الله عليه وسلم say: "Every picture-maker is in the fire, a soul will be breathed into every picture that he made and it will torment him in hell-fire." *Agreed upon*



﴿٥٧﴾ وَعَنْ أَبِي طَلْحَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: «لَا تَدْخُلُ الْمَلَائِكَةُ بَيْتًا فِيهِ كَلْبٌ وَلَا صُورَةٌ» مُتَّفَقٌ عَلَيْهِ.

57) Narrated Abū Ṭalḥah رضي الله عنه: The Prophet صلى الله عليه وسلم said: "The angels do not enter a house which has in it a dog or picture (of living beings)." *Agreed upon*



﴿٥٨﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رضي الله عنه قَالَ: لَعَنَ رَسُولُ اللَّهِ ﷺ الرَّاشِيَّ وَالْمُرْتَشِيَّ. أَخْرَجَهُ أَبُو دَاوُدَ بِإِسْنَادٍ صَحِيحٍ.

- 58) Narrated ‘Abdullāh bin ‘Amr رضي الله عنه: The Messenger of Allāh ﷺ cursed the one who gives bribe and the one who takes it. Reported by Abū Dāwūd with a Saḥīḥ chain of narration



﴿٥٩﴾ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ رضي الله عنه، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَا يَزَالُ الرَّجُلُ يَسْأَلُ النَّاسَ حَتَّى يَأْتِيَ يَوْمَ الْقِيَامَةِ وَلَيْسَ فِي وَجْهِهِ مُزْعَةٌ لَحْمٍ» مُتَّفَقٌ عَلَيْهِ.

- 59) Narrated ‘Abdullāh bin ‘Umar رضي الله عنه: The Messenger of Allāh ﷺ said: "The man does not cease to ask of the people until he comes on the Day of Judgment without a single piece of flesh on his face." Agreed upon



﴿٦٠﴾ وَعَنْ ابْنِ عُمَرَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «أَيُّمَا امْرِئٍ قَالَ لِأَخِيهِ: يَا كَافِرٌ.

فَقَدْ بَاءَ بِهَا أَحَدُهُمَا؛ إِنْ كَانَ كَمَا قَالَ وَإِلَّا رَجَعَتْ عَلَيْهِ» مُتَّفَقٌ عَلَيْهِ وَاللَّفْظُ لِمُسْلِمٍ.

- 60) Narrated Ibn ‘Umar رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"Whoever says to his brother, “Yā Kāfir!” (i.e. declares him to be a disbeliever), then it has fallen upon one of them; either it is as he said or it will return back on him."** *Agreed upon with the wording from Muslim*



﴿٦١﴾ وَعَنْ ثَابِتِ بْنِ الضَّحَّاكِ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: «لَعْنُ الْمُؤْمِنِ كَقَتْلِهِ، وَمَنْ قَتَلَ نَفْسَهُ بِشَيْءٍ فِي الدُّنْيَا عُذِّبَ بِهِ يَوْمَ الْقِيَامَةِ» مُتَّفَقٌ عَلَيْهِ.

- 61) Narrated Thābit bin Dahhāk رضي الله عنه: The Prophet صلى الله عليه وسلم said: **"The cursing of the believer is like killing him and whoever kills himself with anything he will be tormented with it on the Day of Resurrection."** *Agreed upon*



﴿٦٢﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: «لَا يَدْخُلُ الْجَنَّةَ مَنْ كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ» قَالَ رَجُلٌ: إِنَّ الرَّجُلَ يُحِبُّ أَنْ يَكُونَ ثَوْبُهُ حَسَنًا، وَنَعْلُهُ

حَسَنَةً. قَالَ: «إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ، الْكِبْرُ بَطْرُ الْحَقِّ، وَغَمَطُ النَّاسِ» أَخْرَجَهُ مُسْلِمٌ.

62) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه that the Prophet صلى الله عليه وآله said: "He who has in his heart even an atom weight of pride will not enter paradise." A man said: One loves that his clothing be decent and his shoes to be decent. The Prophet صلى الله عليه وآله said: "Indeed Allāh is beautiful and loves beauty; Pride is to disdain the truth and despising the people." *Reported by Muslim*



﴿٦٣﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رضي الله عنه عَنْ رَسُولِ اللَّهِ صلى الله عليه وآله قَالَ: «مَنْ حَلَفَ عَلَى يَمِينٍ صَبْرٍ يَقْتَطِعُ بِهَا مَالَ امْرِئٍ مُسْلِمٍ هُوَ فِيهَا فَاجِرٌ؛ لَقِيَ اللَّهَ وَهُوَ عَلَيْهِ غَضَبَانُ» مُتَّفَقٌ عَلَيْهِ.

63) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: "Whoever makes a false oath, and by it deprives a Muslim of his property, wherein he has lied; will meet Allāh while He is angry with him." *Agreed upon*





﴿٦٤﴾ وَعَنْ مَعْقِلِ بْنِ يَسَارٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «مَا مِنْ عَبْدٍ يَسْتَرْعِيهِ اللَّهُ رَعِيَّةً يَمُوتُ يَوْمَ يَمُوتُ وَهُوَ غَاشٌّ لِرَعِيَّتِهِ؛ إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ» مُتَّفَقٌ عَلَيْهِ.

64) Narrated Ma'qil bin Yasār رضي الله عنه: I heard The Messenger of Allāh ﷺ say: "There is not a slave whom Allāh has given a position of authority over a people and he dies the day he dies having cheated (over the rights of) those he was responsible over, except that Allāh makes the paradise unlawful for him (to enter)." *Agreed upon*



﴿٦٥﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «آيَةُ الْمُنَافِقِ ثَلَاثٌ: إِذَا حَدَّثَ كَذَبَ وَإِذَا وَعَدَ أَخْلَفَ وَإِذَا ائْتُمِنَ خَانَ» مُتَّفَقٌ عَلَيْهِ.

65) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "Signs of the hypocrite are three: if he speaks, he lies; if he makes a promise, he breaks it; and if he is entrusted, he betrays." *Agreed upon*



﴿٦٦﴾ وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «الظُّلْمُ ظُلُمَاتٌ يَوْمَ الْقِيَامَةِ»  
مُتَّفَقٌ عَلَيْهِ.

66) Narrated Ibn ‘Umar رضي الله عنهما: The Messenger of Allāh ﷺ said: "The oppression will become darkness (upon its companion) on the Day of Resurrection." *Agreed upon*



﴿٦٧﴾ وَعَنْ حُدَيْفَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: «لَا يَدْخُلُ الْجَنَّةَ نَمَّامٌ»  
مُتَّفَقٌ عَلَيْهِ.

67) Narrated Hudhayfah رضي الله عنه: I heard The Messenger of Allāh ﷺ say: "The *Nammām* (spreader of malicious gossip) will not enter paradise." *Agreed upon*



﴿٦٨﴾ عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ «أَتَدْرُونَ مَا الْغَيْبَةُ؟». قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ. قَالَ: «ذِكْرُكَ أَخَاكَ بِمَا يَكْرَهُ». قِيلَ: أَفَرَأَيْتَ إِنْ كَانَ فِي أَخِي مَا أَقُولُ؟ قَالَ: «إِنْ كَانَ فِيهِ مَا تَقُولُ فَقَدْ اغْتَبْتَهُ وَإِنْ لَمْ يَكُنْ فِيهِ فَقَدْ بَهْتَهُ» أَخْرَجَهُ مُسْلِمٌ.

68) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: **"Do you know what is *al-Ghībah* (backbiting)?"** They said: "Allāh and His Messenger know best." He ﷺ said: **"Mentioning about your brother that which he dislikes."** It was said: "What if what I say about my brother is true?" He said: **"If what you are saying about him is true then you have backbitten him, and if it is not true, then you have slandered him."** *Reported by Muslim*



﴿٦٩﴾ وَعَنْ عَائِشَةَ رضي الله عنها قَالَتْ: قَالَ رَسُولُ اللَّهِ ﷺ: «لَعَنَ اللَّهُ الْيَهُودَ وَالنَّصَارَى؛ اتَّخَذُوا قُبُورَ أَنْبِيَائِهِمْ مَسَاجِدَ» مُتَّفَقٌ عَلَيْهِ.

69) Narrated ‘Ā’ishah رضي الله عنها: The Messenger of Allāh ﷺ said: **"May the curse of Allāh be upon the Jews and Christians, they took the graves of their Prophets as places of worship."** *Agreed upon*



﴿٧٠﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «بِحَسْبِ امْرِئٍ مِنَ الشَّرِّ أَنْ يُخْفِرَ أَخَاهُ الْمُسْلِمَ، كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ: دَمُهُ، وَمَالُهُ، وَعِرْضُهُ» أَخْرَجَهُ مُسْلِمٌ.

70) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "It is sufficient evil for a man to despise his Muslim brother. The whole of the Muslim is *Ḥarām* for the Muslim: his blood, his wealth and his honor." *Reported by Muslim*



﴿٧١﴾ وَعَنْ أَبِي أَيُّوبَ الْأَنْصَارِيِّ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «لَا يَحِلُّ لِمُسْلِمٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثِ لَيَالٍ، يَلْتَقِيَانِ فَيُعْرِضُ هَذَا وَيُعْرِضُ هَذَا، وَخَيْرُهُمَا الَّذِي يَبْدَأُ بِالسَّلَامِ» مُتَّفَقٌ عَلَيْهِ

71) Narrated Abū Ayyūb al-Anṣārī رضي الله عنه: The Messenger of Allāh ﷺ said: "It is not lawful for a Muslim to abandon his (Muslim) brother for more than three nights, (such that) when they meet, one of them turns his face away from the other, and the other turns his face from the former; and the better of the two will be the one who greets the other first." *Agreed upon*



## أَحَادِيثُ تَتَعَلَّقُ بِالْأَدَابِ

### Narrations Pertaining to Mannerisms

﴿٧٢﴾ وَعَنْ تَمِيمِ الدَّارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: «الدِّينُ النَّصِيحَةُ» قُلْنَا: لِمَنْ؟ قَالَ: «لِلَّهِ، وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَيِّمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ» أَخْرَجَهُ مُسْلِمٌ.

72) Narrated Tamīm ad-Dārī رضي الله عنه: The Prophet صلى الله عليه وسلم said: "The religion is *an-Naṣīḥah* (sincerity)", we said "To whom?" He صلى الله عليه وسلم said: "To Allāh (by sincerely worshiping Him alone), His book (by believing in it and acting in accordance to it), His messenger (by attesting to his prophethood and obeying his commands and refraining from his prohibitions), and the leaders of the Muslims and to their general folks (directing them to that which is good for them)." *Reported by Muslim*



﴿٧٣﴾ وَعَنْ مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ» مُتَّفَقٌ عَلَيْهِ.

73) Narrated Mu‘āwiyah رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "The one for whom Allāh intends good, He gives him understanding of the religion." *Agreed upon*



﴿٧٤﴾ وَعَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: قَالَ رَسُولُ اللَّهِ ﷺ: «الْمَاهِرُ بِالْقُرْآنِ مَعَ السَّفَرَةِ الْكِرَامِ الْبَرَّةِ، وَالَّذِي يَقْرَأُ الْقُرْآنَ وَيَتَتَعْتَعُ فِيهِ وَهُوَ عَلَيْهِ شَاقٌّ لَهُ أَجْرَانِ» مُتَّفَقٌ عَلَيْهِ وَاللَّفْظُ مُسْلِمٌ.

- 74) Narrated 'Ā'ishah رَضِيَ اللَّهُ عَنْهَا: The Messenger of Allāh ﷺ said: "The one who is proficient in (recitation of) the Qur'ān, will be with *as-Safarah al-Kirām al-Bararah* (the noble and obedient scribes, i.e. angels) and the one who recites the Qur'ān and falters in it and finds it difficult on him, will have a double reward." *Agreed upon and the wording is from Muslim*



﴿٧٥﴾ وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ ﷺ قَالَ: «لَا حَسَدَ إِلَّا فِي اثْنَتَيْنِ: رَجُلٌ آتَاهُ اللَّهُ الْقُرْآنَ فَهُوَ يَقُومُ بِهِ آتَاءَ اللَّيْلِ وَآتَاءَ النَّهَارِ، وَرَجُلٌ آتَاهُ اللَّهُ مَالًا فَهُوَ يُنْفِقُهُ آتَاءَ اللَّيْلِ وَآتَاءَ النَّهَارِ» مُتَّفَقٌ عَلَيْهِ.

- 75) Narrated Ibn 'Umar رَضِيَ اللَّهُ عَنْهُمَا The Prophet ﷺ said: "There is no envy (permissible) except in two cases: a man whom Allāh has taught the Qur'ān, so he recites it during the

night and day, and a man whom Allāh has given wealth, so he gives in charity during the night and day." *Agreed upon*



﴿٧٦﴾ وَعَنْ عُمَرَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «إِنَّ اللَّهَ يَرْفَعُ بِهَذَا الْكِتَابِ أَقْوَامًا وَيَضَعُ بِهِ الْآخَرِينَ» أَخْرَجَهُ مُسْلِمٌ.

76) Narrated ‘Umar رضي الله عنه: The Prophet صلى الله عليه وسلم said: "Verily Allāh lifts a people by this Book (the Noble Qur’ān) and lowers others by it." *Reported by Muslim*



﴿٧٧﴾ وَعَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ» مُتَّفَقٌ عَلَيْهِ.

77) Narrated Anas bin Mālik رضي الله عنه: The Prophet صلى الله عليه وسلم said: "None of you have (truly) believed until he loves for his brother that which he loves for himself." *Agreed upon*



﴿٧٨﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: «مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ  
الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ، وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ، وَمَنْ  
كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ» مُتَّفَقٌ عَلَيْهِ.

78) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "He who believes in Allāh and the last day; let him speak with good or keep silent, he who believes in Allāh and the last day; let him honor his neighbor, and he who believes in Allāh and the last day; let him honor his guest." *Agreed upon*



﴿٧٩﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «السَّاعِي عَلَى الْأَرْمَلَةِ وَالْمِسْكِينِ  
كَالْمُجَاهِدِ فِي سَبِيلِ اللَّهِ، أَوْ كَالْقَائِمِ لَا يَفْطُرُ، وَكَالصَّائِمِ لَا يُفْطِرُ» مُتَّفَقٌ عَلَيْهِ.

79) Narrated Abū Hurayrah رضي الله عنه: The Prophet ﷺ said: "The striver in the cause of the widow and the needy, is like the *Mujāhid* (warrior) in the cause of Allāh, or like the one who stands (in prayer) and does not rest or like the one who fasts and does not break it." *Agreed upon*





﴿٨٠﴾ وَعَنْ أَبِي سَعِيدٍ وَأَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: «مَا يُصِيبُ الْمُسْلِمَ مِنْ نَصَبٍ، وَلَا وَصَبٍ، وَلَا هَمٍّ، وَلَا حَزَنٍ، وَلَا أَذَى، وَلَا غَمٍّ، حَتَّى الشُّوْكَةُ يُشَاكُهَا إِلَّا كَفَّرَ اللَّهُ بِهَا مِنْ خَطَايَاهُ» مُتَّفَقٌ عَلَيْهِ.

80) Narrated Abū Sa‘īd and Abū Hurayrah رضي الله عنهما The Prophet صلى الله عليه وآله said: "No affliction strikes a Muslim, nor a difficulty, nor anxiety, nor grief, nor an injury, nor distress, or even the prick of a thorn, except that Allah expiates some of his sins by it." *Agreed upon*



﴿٨١﴾ وَعَنْ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ لِي النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَا تَحْقِرَنَّ مِنَ الْمَعْرُوفِ شَيْئًا وَلَوْ أَنْ تَلْقَى أَخَاكَ بِوَجْهِ طَلِقٍ» أَخْرَجَهُ مُسْلِمٌ.

81) Narrated Abū Dharr رضي الله عنه: The Prophet صلى الله عليه وآله said: "Do not belittle anything from goodness, even if it be meeting your brother with a happy face." *Reported by Muslim*



﴿٨٢﴾ وَعَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «الْحَيَاءُ مِنَ الْإِيْمَانِ» مُتَّفَقٌ عَلَيْهِ.

82) Narrated Ibn ‘Umar رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: **"Al-Ḥayā’ (shyness) is from Īmān."** *Agreed upon*



﴿٨٣﴾ وَعَنْ ابْنِ مَسْعُودٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وآله: «عَلَيْكُمْ بِالصِّدْقِ؛ فَإِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ وَمَا يَزَالُ الرَّجُلُ يَصْدُقُ وَيَتَحَرَّى الصِّدْقَ؛ حَتَّى يُكْتَبَ عِنْدَ اللَّهِ صِدِّيقًا وَإِيَّاكُمْ وَالْكَذِبَ؛ فَإِنَّ الْكَذِبَ يَهْدِي إِلَى الْفُجُورِ وَإِنَّ الْفُجُورَ يَهْدِي إِلَى النَّارِ وَمَا يَزَالُ الرَّجُلُ يَكْذِبُ وَيَتَحَرَّى الْكَذِبَ؛ حَتَّى يُكْتَبَ عِنْدَ اللَّهِ كَذَّابًا» مُتَّفَقٌ عَلَيْهِ.

83) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: **"Upon you is (adherence to) the truth, for truthfulness leads to *al-Birr* (piety and righteousness), and *al-Birr* leads to Paradise, the man does not cease speaking the truth and pursuing it until he is written with Allāh as a truthful person, and beware of falsehood, for falsehood leads to *al-Fujūr* (wickedness and evil-doings), and *al-Fujūr* leads to the (Hell-)Fire, a man does not cease telling lies and pursuing it until he is written with Allāh as a liar."** *Agreed upon*



﴿٨٤﴾ وَعَنْ عُمَرَ بْنِ أَبِي سَلَمَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: كُنْتُ غُلَامًا فِي حَجْرِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَكَانَتْ يَدِي تَطِيشُ فِي الصَّخْفَةِ، فَقَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «يَا غُلَامُ، سَمِّ اللَّهَ، وَكُلْ بِيَمِينِكَ، وَكُلْ مِمَّا يَلِيكَ»، فَمَا زَالَتْ تِلْكَ طِعْمَتِي بَعْدُ. مُتَّفَقٌ عَلَيْهِ.

84) Narrated 'Umar bin Abū Salamah رضي الله عنه: I was a child in the house of The Messenger of Allāh صلى الله عليه وسلم, and I would place my hand in areas of the plate (when eating with others), so Messenger of Allāh صلى الله عليه وسلم said to me, "**O young boy! Say: Bismillāh, eat with your right hand, and eat from that which is nearer to you.**" So this has not ceased to be my way of eating ever since. *Agreed upon*



﴿٨٥﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: مَا عَابَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَعَامًا قَطُّ، كَانَ إِذَا اشْتَهَى شَيْئًا أَكَلَهُ، وَإِنْ كَرِهَهُ تَرَكَهُ. مُتَّفَقٌ عَلَيْهِ.

85) Narrated Abū Hurayrah رضي الله عنه: "The Messenger of Allāh صلى الله عليه وسلم never criticized any type of (*Halāl*) food ever, if he desired something, he would eat it and if he disliked it, he would leave it." *Agreed upon*



﴿٨٦﴾ وَعَنْ أَنَسِ بْنِ مَالِكٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِنَّ اللَّهَ لَيَرْضَى عَنِ الْعَبْدِ أَنْ يَأْكُلَ الْأَكْلَةَ فَيَحْمَدَهُ عَلَيْهَا، أَوْ يَشْرَبَ الشَّرْبَةَ فَيَحْمَدَهُ عَلَيْهَا» أَخْرَجَهُ مُسْلِمٌ.

86) Narrated Anas bin Mālik رضي الله عنه: The Messenger of Allāh ﷺ said: "Indeed Allāh is pleased with the servant who when he eats food is thankful to Him for it, or when he drinks is thankful to Him for it." *Reported by Muslim*



﴿٨٧﴾ وَعَنْ ابْنِ عُمَرَ رضي الله عنهما أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «إِذَا أَكَلَ أَحَدُكُمْ فَلْيَأْكُلْ بِيَمِينِهِ، وَإِذَا شَرِبَ فَلْيَشْرَبْ بِيَمِينِهِ؛ فَإِنَّ الشَّيْطَانَ يَأْكُلُ بِشِمَالِهِ وَيَشْرَبُ بِشِمَالِهِ» أَخْرَجَهُ مُسْلِمٌ.

87) Narrated Ibn ‘Umar رضي الله عنهما The Messenger of Allāh ﷺ said: "If one of you eats, let him eat with his right, and if he drinks let him drink with his right, for indeed the *Shayṭān* (Satan) eats and drinks with his left." *Reported by Muslim*



﴿٨٨﴾ وَعَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ نَهَى عَنِ الشُّرْبِ قَائِمًا. أَخْرَجَهُ

مُسْلِمٌ

88) Narrated Abū Sa‘īd al-Khudrī رضي الله عنه: "That The Messenger of Allāh صلى الله عليه وسلم forbade from drinking while standing." *Reported by Muslim*



﴿٨٩﴾ وَعَنْ ابْنِ عَبَّاسٍ وَأَبِي هُرَيْرَةَ رضي الله عنهما قَالَا: نَهَى النَّبِيُّ صلى الله عليه وسلم عَنِ الشُّرْبِ مِنْ فِي السَّقَاءِ. أَخْرَجَهُ الْبُخَارِيُّ.

89) Narrated Ibn ‘Abbās and Abū Hurayrah رضي الله عنهما "That the Prophet صلى الله عليه وسلم forbade from drinking (directly) out of the water vessel." *Reported by Bukhārī*



﴿٩٠﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه سَمِعَ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ: «إِنَّ الْعَبْدَ لَيَتَكَلَّمُ بِالْكَلِمَةِ مَا يَتَبَيَّنُ فِيهَا؛ يَزُلُّ بِهَا فِي النَّارِ أَبْعَدَ مِمَّا بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ» مُتَّفَقٌ عَلَيْهِ.

90) Narrated Abū Hurayrah رضي الله عنه that he heard The Messenger of Allāh صلى الله عليه وسلم say: "Verily the slave may utter a word without contemplation, by which he sinks into the Fire

(by a distance) **further than that between the west and the east.**" *Agreed upon*



﴿٩١﴾ وَعَنْ الْمُسْتَوْرِدِ بْنِ شَدَّادٍ رَوَاهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «وَاللَّهِ، مَا الدُّنْيَا فِي الآخِرَةِ إِلَّا مِثْلُ مَا يَجْعَلُ أَحَدُكُمْ إِصْبَعَهُ فِي الْيَمِّ، فَلْيَنْظُرْ بِمَ يَرْجِعُ؟!» أَخْرَجَهُ مُسْلِمٌ.

91) Narrated Mustawrid bin Shaddād رضي الله عنه: The Messenger of Allāh ﷺ said: "**By Allāh, this world (in comparison) to the hereafter is but like what one of you gets when he dips his finger into the sea, let him see what he extracts?!**" *Reported by Muslim*



﴿٩٢﴾ وَعَنْ كَعْبِ بْنِ عِيَاضٍ رَوَاهُ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «إِنَّ لِكُلِّ أُمَّةٍ فِتْنَةً وَفِتْنَةُ أُمَّتِي الْمَالُ» أَخْرَجَهُ التِّرْمِذِيُّ بِإِسْنَادٍ صَحِيحٍ.

92) Narrated K‘ab bin ‘Iyād رضي الله عنه that he heard the Prophet ﷺ say: "**For every nation there is a *Fitnah* (trial) and the *Fitnah* of my nation is wealth.**" *Reported by al-Tirmidhī with a Ṣaḥīḥ chain of narration*



﴿٩٣﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: جَاءَ رَجُلٌ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ: مَنْ أَحَقُّ النَّاسِ بِحُسْنِ صَحَابَتِي؟ قَالَ: «أُمُّكَ» قَالَ: ثُمَّ مَنْ؟ قَالَ: «ثُمَّ أُمُّكَ» قَالَ: ثُمَّ مَنْ؟ قَالَ: «ثُمَّ أُمُّكَ» قَالَ: ثُمَّ مَنْ؟ قَالَ: «ثُمَّ أَبُوكَ» مُتَّفَقٌ عَلَيْهِ.

93) Narrated Abū Hurayrah رضي الله عنه: "A man came to Messenger of Allāh صلى الله عليه وسلم and said: Who is most deserving of my good companionship?" He صلى الله عليه وسلم said: "**Your mother**" he said: then who? He صلى الله عليه وسلم said: "**then your mother**" he said: then who? He صلى الله عليه وسلم said: "**then your mother**" he said: then who? He صلى الله عليه وسلم said: "**then your father.**" *Agreed upon*



﴿٩٤﴾ وَعَنْ ابْنِ عُمَرَ وَعَائِشَةَ رَضِيَ اللَّهُ عَنْهُمَا، قَالَا: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَا زَالَ جِبْرِيلُ يُوصِينِي بِالْجَارِ؛ حَتَّى ظَنَنْتُ أَنَّهُ سَيُورِثُهُ» مُتَّفَقٌ عَلَيْهِ.

94) Narrated Ibn ‘Umar and ‘Ā’ishah رضي الله عنهما The Messenger of Allāh صلى الله عليه وسلم said: "**Jibrīl did not cease recommending me with (good treatment of) the neighbor; until I thought he would make them inherit (from me).**" *Agreed upon*



﴿٩٥﴾ وَعَنْ ابْنِ عَبَّاسٍ رضي الله عنهما قَالَ: كُنْتُ خَلْفَ رَسُولِ اللَّهِ صلى الله عليه وسلم يَوْمًا، فَقَالَ: «يَا غُلَامُ، إِنِّي أَعَلَّمُكَ كَلِمَاتٍ: أَحْفَظِ اللَّهَ يَحْفَظَكَ أَحْفَظِ اللَّهَ تَجِدْهُ مُجَاهَكَ إِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ وَإِذَا اسْتَعَنْتَ فَاسْتَعِنْ بِاللَّهِ وَاعْلَمْ أَنَّ الْأُمَّةَ لَوِ اجْتَمَعَتْ عَلَى أَنْ يَنْفَعُوكَ بِشَيْءٍ لَمْ يَنْفَعُوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ لَكَ وَلَوْ اجْتَمَعُوا عَلَى أَنْ يَضُرُّوكَ بِشَيْءٍ لَمْ يَضُرُّوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ رُفِعَتِ الْأَقْلَامُ، وَجَفَّتِ الصُّحُفُ» أَخْرَجَهُ التِّرْمِذِيُّ بِإِسْنَادٍ صَحِيحٍ.

95) Narrated Ibn ‘Abbās رضي الله عنهما I was sitting behind the Messenger of Allāh صلى الله عليه وسلم one day (on a donkey) when He said: "O young boy! I am going to teach you some words: Preserve (the boundaries of) Allāh and He will preserve you. Preserve (the boundaries of) Allāh and you will find Him before you. When you ask, ask of Allāh, and when you seek aid, seek from Allāh, know that if the entire creation were to gather together to benefit you with something, they would never benefit you in anything except with what Allāh has already decreed for you, and if they were to gather to harm you with something, they would never harm you in anything except with what Allāh has decreed for you. The pens have been lifted and the pages have dried." *Reported by al-Tirmidhī with a Ṣaḥīḥ chain of narration*





﴿٩٦﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ: «مَنْ لَمْ يَرْحَمْ صَغِيرَنَا، وَيَعْرِفْ حَقَّ كَبِيرِنَا؛ فَلَيْسَ مِنَّا» أَخْرَجَهُ أَبُو دَاوُدَ بِإِسْنَادٍ صَحِيحٍ.

96) Narrated ‘Abdullāh bin ‘Amr رضي الله عنه The Prophet صلى الله عليه وسلم said: "The one who does not show mercy to our younger ones and recognize the right of our elders, is not from us." Reported by Abū Dāwūd with a Ṣaḥīḥ chain of narration



﴿٩٧﴾ وَعَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم: «الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يُسْلِمُهُ وَمَنْ كَانَ فِي حَاجَةِ أَخِيهِ؛ كَانَ اللَّهُ فِي حَاجَتِهِ وَمَنْ فَرَّجَ عَنْ مُسْلِمٍ كُرْبَةً؛ فَرَّجَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبَاتٍ يَوْمَ الْقِيَامَةِ وَمَنْ سَتَرَ مُسْلِمًا؛ سَتَرَهُ اللَّهُ يَوْمَ الْقِيَامَةِ» مُتَّفَقٌ عَلَيْهِ.

97) Narrated ‘Abdullāh bin ‘Umar رضي الله عنه The Messenger of Allāh صلى الله عليه وسلم said: "The Muslim is the brother of a Muslim, he does not oppress him, nor does he surrender him, and whoever is for (fullfilling) the cause of his brother, Allāh is in (fullfilling) his cause, whoever dispels an anxiety from a Muslim, Allāh will dispel for him one of his

**anxieties on the Day of Judgment, and whoever conceals (the sins, shortcomings of) the Muslim, Allāh will conceal him on the Day of Judgment." Agreed upon**



﴿٩٨﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا» أَخْرَجَهُ أَحْمَدُ بِإِسْنَادٍ صَحِيحٍ.

98) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "The most complete of the believers in faith are the best of them in manners." Reported by Aḥmad with a Ṣaḥīḥ chain of narration



﴿٩٩﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «إِذَا عَطَسَ أَحَدُكُمْ فَلْيَقُلْ: الْحَمْدُ لِلَّهِ. وَلْيَقُلْ لَهُ أَخُوهُ: يَرْحَمُكَ اللَّهُ. فَإِذَا قَالَ لَهُ: يَرْحَمُكَ اللَّهُ. فَلْيَقُلْ: يَهْدِيكُمُ اللَّهُ وَيُصْلِحُ بَالِكُمْ» أَخْرَجَهُ الْبُخَارِيُّ.

99) Narrated Abū Hurayrah رضي الله عنه: The Prophet ﷺ said: "If one of you sneezes let him say: *Alḥamdulillāh* (all praise is due to Allāh), and let his (Muslim) brother say to him: *YarḥamukAllāh* (may Allāh have mercy upon you), so if he

says to him: *YarhamukAllāh*, let him say: *Yahdikumullāhu wa yuṣliḥ bālakum* (may Allāh guide you and rectify your affairs)." *Reported by Bukhārī*



﴿١٠٠﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «التَّأَوُّبُ مِنَ الشَّيْطَانِ، فَإِذَا تَأَوَّبَ أَحَدُكُمْ؛ فَلْيُرِدْهُ مَا اسْتَطَاعَ؛ فَإِنَّ أَحَدَكُمْ إِذَا قَالَ: هَا. ضَحِكَ الشَّيْطَانُ» مُتَّفَقٌ عَلَيْهِ، وَاللَّفْظُ لِلْبُخَارِيِّ.

100) Narrated Abū Hurayrah رَضِيَ اللَّهُ عَنْهُ: The Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: "Yawning is from *Shayṭān*, so if one of you yawns, repel it as much as you can, for if one of you says: *Hā* (the noise from extreme yawning), then *Shayṭān* laughs at him." *Agreed upon, and the wordings are from Bukhārī*



﴿١٠١﴾ وَعَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «يَسِّرُوا وَلَا تُعَسِّرُوا، وَبَشِّرُوا وَلَا تُنْفِرُوا» مُتَّفَقٌ عَلَيْهِ.

101) Narrated Anas bin Mālik رَضِيَ اللَّهُ عَنْهُ: The Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: "Bring ease and and do not bring hardship, give glad tidings and do not drive (the people) away." *Agreed upon*



﴿١٠٢﴾ وَعَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَأَلْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ نَظَرِ الْفُجَاءَةِ، فَأَمَرَنِي أَنْ أَضْرِفَ بَصْرِي. أَخْرَجَهُ مُسْلِمٌ.

**102)** Narrated Jarīr bin ‘Abdullāh رضي الله عنه: "I asked the Messenger of Allāh صلى الله عليه وسلم about the unintentional glance, so he commanded me to turn away my sight." *Reported by Muslim*



﴿١٠٣﴾ وَعَنْ أُسَامَةَ بْنِ زَيْدٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «مَا تَرَكَتُ بَعْدِي فِتْنَةً هِيَ أَضْرُّ عَلَى الرَّجَالِ مِنَ النِّسَاءِ» مُتَّفَقٌ عَلَيْهِ.

**103)** Narrated Usāmah bin Zayd رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "I have not left behind me a *Fitnah* more destructive upon the men than the women." *Agreed upon*



﴿١٠٤﴾ وَعَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَا يَخْلُونَّ أَحَدُكُمْ بِأَمْرَأَةٍ؛ فَإِنَّ الشَّيْطَانَ ثَالِثُهُمَا» أَخْرَجَهُ أَحْمَدُ بِإِسْنَادٍ صَحِيحٍ.

**104)** Narrated ‘Umar bin al-Khaṭṭāb رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"None of you should be alone with a woman (who is not your wife nor from your *Mahaarim*); for indeed the *Shayṭān* is the third."** *Reported by Aḥmad with a Ṣaḥīḥ chain of narration*



﴿١٠٥﴾ وَعَنْ عُقْبَةَ بْنِ عَامِرٍ رضي الله عنه أَنَّ رَسُولَ اللَّهِ صلى الله عليه وسلم قَالَ: «إِيَّاكُمْ وَالِدُخُولَ عَلَى النِّسَاءِ»،  
فَقَالَ رَجُلٌ مِنَ الْأَنْصَارِ: يَا رَسُولَ اللَّهِ، أَفَرَأَيْتَ الْحَمُو؟ قَالَ: «الْحَمُو الْمَوْتُ» مُتَّفَقٌ عَلَيْهِ.

**105)** Narrated ‘Uqbah bin ‘Āmir رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: **"Be aware of entering upon the women,"** a man from the *Anṣār* said: O Messenger of Allāh, what about the in-law (husband’s brothers, nephews etc.)? He صلى الله عليه وسلم said: **"The in-law is death."** *Agreed upon*



## أَحَادِيثُ تَتَعَلَّقُ بِالْأَذْكَارِ وَالْأَدْعِيَةِ

### Narrations Pertaining to Supplications and Invocations

﴿١٠٦﴾ عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ كَانَ يَقُولُ: «اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى، وَالتَّقَى، وَالْعَفَافَ، وَالْغِنَى» أَخْرَجَهُ مُسْلِمٌ.

106) Narrated ‘Abdullāh bin Mas‘ūd رضي الله عنه: The Prophet صلى الله عليه وسلم used to say: "**Allāhumma! Innī ‘as’alukal-Hudā wat-Tuqā wal-‘Afāfa wal-ghinā** (O Allāh! I ask you for guidance, piety, modesty and contentment)." *Reported by Muslim*



﴿١٠٧﴾ عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: كَانَ أَكْثَرُ دُعَاءِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «اللَّهُمَّ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْآخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّارِ» مُتَّفَقٌ عَلَيْهِ.

107) Narrated Anas رضي الله عنه: The most frequent invocation of the Prophet صلى الله عليه وسلم was, "**Allāhumma rabbanā ātinā fid-Dunyā ḥasanataw-Wafil ākhirati ḥasanataw-Waqinā ‘aḍāban-Nār** (O Allāh! Our Lord! Give us in this world that which is good and in the Hereafter that which is good and save us from the torment of the Fire)." *Agreed upon*



﴿١٠٨﴾ عَنْ أَبِي هُرَيْرَةَ، قَالَ: كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، يَقُولُ: «اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ» مُتَّفَقٌ عَلَيْهِ.

108) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم used to say: "*Allāhumma aṣliḥ lī dīnī alladhī huwa 'iṣmatu amrī, wa aṣliḥ lī dunyāya allatī fihā ma'āshī, wa aṣliḥ lī ākhiratī allatī fihā ma'ādī, waj'alil-ḥayāta ziyādatan lī fī kulli khyr, waj'alil-mawta rāḥatan lī min kulli sharrin* (O Allāh rectify for me my religion, which is the preservation of my affair, and rectify for me my worldly affair, wherein is my living, rectify for me my hereafter, in which lies my return (to Allāh), make life for me an increase in every good, and make death for me a relief from every evil)." *Reported by Muslim*



﴿١٠٩﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ؛ فَأَكْثِرُوا الدُّعَاءَ» أَخْرَجَهُ مُسْلِمٌ.

109) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh صلى الله عليه وسلم said: "The state in which the slave gets closest to his

**Rabb** (Lord) is in the **Sujūd** (state of prostration), so increase the invocation (in it)." *Reported by Muslim*



﴿١١٠﴾ وَعَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «الدُّعَاءُ بَيْنَ الْأَذَانِ وَالْإِقَامَةِ لَا يَرُدُّ» أَخْرَجَهُ النَّسَائِيُّ بِإِسْنَادٍ صَحِيحٍ.

**110)** Narrated Anas رضي الله عنه: The Messenger of Allāh ﷺ said: "**The invocation between the *Adhān* (the call for the congregational prayer) and the *Iqāma* (the call to stand for the prayer) is not rejected.**" *Reported by an-Nasā'ī with an Ṣaḥīḥ chain of narration*



﴿١١١﴾ وَعَنْ أَبِي مَسْعُودٍ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ قَرَأَ بِالْآيَتَيْنِ مِنْ آخِرِ سُورَةِ الْبَقَرَةِ فِي لَيْلَةٍ كَفَتَاهُ». مُتَّفَقٌ عَلَيْهِ.

**111)** Narrated Abū Mas'ūd al-Anṣārī رضي الله عنه: The Messenger of Allāh ﷺ said: "**The one who recites the last two verses from *Sūrah al-Baqarah* in the night, it suffices him.**" *Agreed upon*





﴿١١٢﴾ وَعَنْ أَبِي أَيُّوبَ الْأَنْصَارِيِّ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ قَالَ: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. عَشْرَ مَرَارٍ كَانَ كَمَنْ أَعْتَقَ أَرْبَعَةَ أَنْفُسٍ مِنْ وَلَدِ إِسْمَاعِيلَ» مُتَّفَقٌ عَلَيْهِ.

112) Narrated Abū Ayyūb al-Anṣārī رضي الله عنه: The Messenger of Allāh ﷺ said: "Whoever says: *Lā ilāha ill-Allāhu waḥdahū lā sharīka lahu lahu lahul-Mulku walahul-Ḥamdu wa huwa ‘alā kulli shay’in qadīr* (None has the right to be worshipped but Allāh alone, He has no partners. To him belongs the kingdom, and all the praises are for Him and He is capable of all things), **ten times, is like the one who freed four slaves from the offsprings of (Prophet) *Ismā‘īl.***" *Agreed upon*



﴿١١٣﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «مَنْ قَالَ: سُبْحَانَ اللَّهِ وَبِحَمْدِهِ فِي يَوْمٍ مِائَةَ مَرَّةٍ؛ حُطَّتْ خَطَايَاهُ، وَلَوْ كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ» مُتَّفَقٌ عَلَيْهِ.

113) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "Whoever says, *SubḥānAllāhi wa biḥamdihi* (Glory and praise be to Allāh) **hundred times in a day, his sins will be removed even if they be as much as the foam of the sea.**" *Agreed upon*



﴿١١٤﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «مَنْ قَالَ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. فِي يَوْمٍ مِائَةَ مَرَّةٍ؛ كَانَتْ لَهُ عَدْلَ عَشْرِ رِقَابٍ، وَكُتِبَ لَهُ مِائَةُ حَسَنَةٍ، وَمُحِيتَ عَنْهُ مِائَةُ سَيِّئَةٍ، وَكَانَتْ لَهُ حِرْزًا مِنَ الشَّيْطَانِ يَوْمَهُ ذَلِكَ حَتَّى يُمِيسِيَ، وَلَمْ يَأْتِ أَحَدٌ بِأَفْضَلَ مِمَّا جَاءَ إِلَّا رَجُلٌ عَمِلَ أَكْثَرَ مِنْهُ» مُتَّفَقٌ عَلَيْهِ.

114) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "Whoever says, *Lā ilāha ill-Allāhu waḥdahu lā sharīka lahu lahu Mulku walahul-Ḥamdu wa huwa ‘alā kulli shay’in qadīr* (None has the right to be worshipped but Allāh alone He has no partners. To him belongs the kingdom, and all the praises are for Him and He is capable of all things), **hundred times, has the reward of freeing ten slaves, hundred good deeds are recorded for him, hundred sins are removed from him, it will be a protection from the *Shayṭān* that day until he reaches the evening, and none will come with an act better than that which he came with, except one who has worked more than him.**" *Agreed upon*



﴿١١٥﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ قَالَ حِينَ يُصْبِحُ وَحِينَ يُمَسِي سُبْحَانَ اللَّهِ وَبِحَمْدِهِ مِائَةً مَرَّةً. لَمْ يَأْتِ أَحَدٌ يَوْمَ الْقِيَامَةِ بِأَفْضَلَ مِمَّا جَاءَ بِهِ؛ إِلَّا أَحَدٌ قَالَ مِثْلَ مَا قَالَ أَوْ زَادَ عَلَيْهِ» أَخْرَجَهُ مُسْلِمٌ.

115) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "He who recites in the morning and in the evening, *SubhānAllāhi wa biḥamdihī* (Glory and praise be to Allāh) hundred times, none will come with an act better than him on the day of judgment, except one who has said similar to him or increased on it. *Reported by Muslim.*



﴿١١٦﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «لَأَنْ أَقُولَ: سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، أَحَبُّ إِلَيَّ مِمَّا طَلَعَتْ عَلَيْهِ الشَّمْسُ» أَخْرَجَهُ مُسْلِمٌ.

116) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "That I should say: *SubhānAllāhi, walḥamdulillāhi, wa Lā ilāha ill-Allāhu, wAllāhu Akbar*, (glory be to Allāh, all praise is for Allāh, none has the right to be worshiped but Allāh and Allāh is most great) is more beloved to me than everything which the sun rises upon". *Reported by Muslim*



﴿١١٧﴾ وَعَنْ حُذَيْفَةَ وَأَبِي ذَرٍّ رضي الله عنهما قَالَا: كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا أَوَى إِلَى فِرَاشِهِ قَالَ: «اللَّهُمَّ بِاسْمِكَ أَحْيَا وَأَمُوتُ» وَإِذَا أَصْبَحَ قَالَ: «الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ» أَخْرَجَهُ الْبُخَارِيُّ.

117) Narrated Ḥudhayfah and Abū Dhar رضي الله عنهما: When the Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ went to bed, he used to say: "**Allāhumma! Bismika aḥyā wa amūtu** (O Allāh! By your name I live and I die), and when waking up he would say: **al-Ḥamdulillāhil-ladhī aḥyānā ba'da mā amātanā wa ilayhin-Nushūr** (All the praises and thanks are to Allāh Who brought us to life after He caused us to die and unto Him is the Resurrection)." *Reported by Bukhārī*



﴿١١٨﴾ عَنْ عَلِيِّ بْنِ أَبِي طَالِبٍ رضي الله عنه أَنَّ فَاطِمَةَ عَلَيْهَا السَّلَامُ أَتَتْ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ تَسْأَلُهُ خَادِمًا، فَقَالَ: «أَلَا أُخْبِرُكَ مَا هُوَ خَيْرٌ لَكَ مِنْهُ؟ تُسَبِّحِينَ اللَّهَ عِنْدَ مَنَامِكِ ثَلَاثًا وَثَلَاثِينَ، وَتَحْمَدِينَ اللَّهَ ثَلَاثًا وَثَلَاثِينَ، وَتُكَبِّرِينَ اللَّهَ أَرْبَعًا وَثَلَاثِينَ» مُتَّفَقٌ عَلَيْهِ.

118) Narrated ‘Alī bin abī Ṭālib رضي الله عنه: That Fāṭimah عليها السلام came to the Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ asking him for a servant, so he said: "**May I inform you of something better than that? When you go**

to sleep, recite '*SubhānAllāh*' thirty-three times, *al-Ḥamdulillāh* thirty-three times, and '*Allāhu Akbar*' thirty-four times." *Agreed upon*



﴿١١٩﴾ عَنْ عُبَادَةَ بْنِ الصَّامِتِ رَضِيَ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: «مَنْ تَعَارَّ مِنَ اللَّيْلِ، فَقَالَ: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، الْحَمْدُ لِلَّهِ، وَسُبْحَانَ اللَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، ثُمَّ قَالَ: اللَّهُمَّ اغْفِرْ لِي، أَوْ دَعَا، اسْتَجِيبَ لَهُ، فَإِنْ تَوَضَّأَ وَصَلَّى قَبِلَتْ صَلَاتُهُ» أَخْرَجَهُ الْبُخَارِيُّ.

119) Narrated 'Ubādah bin aṣ-Ṣāmit رَضِيَ عَنْهُ: The Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ said: "Whoever gets up in the night and says: *Lā ilāha ill-Allāhu waḥdahu lā sharīka lahu, lahul-Mulku walahul-Ḥamdu wa huwa 'alā kulli shay'in qadīr, al-Ḥamdulillāh, wa SubḥānAllāh, wa Lā ilāha ill-Allāh, wAllāhu Akbar, wa lā hawla wa lā quwwata illā billāh.* (None has the right to be worshipped but Allāh. He is the Only One Who has no partners, His is the kingdom and all the praises are for Him, He is Omnipotent. All the praises are for Allāh. All the glories are for Allāh. And none has the right to be worshipped but Allāh, and Allāh is the Most Great and there is neither might nor power except with Allāh). **And then says: 'Allāhummaghfirli'** (O Allāh! Forgive me), **or invokes (Allāh), he will be responded to and if he**

performs ablution and prays, his *Ṣalāh* will be accepted." *Reported by Bukhārī*



﴿١٢٠﴾ وَعَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَنْ سَبَّحَ اللَّهَ فِي دُبُرِ كُلِّ صَلَاةٍ: ثَلَاثًا وَثَلَاثِينَ، وَحَمِدَ اللَّهَ ثَلَاثًا وَثَلَاثِينَ، وَكَبَّرَ اللَّهَ ثَلَاثًا وَثَلَاثِينَ، فَتِلْكَ تِسْعَةٌ وَتِسْعُونَ، وَقَالَ تَمَامَ الْمِائَةِ: لَا إِلَهَ إِلَّا اللَّهُ، وَحَدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ؛ غُفِرَتْ خَطَايَاهُ، وَإِنْ كَانَتْ مِثْلَ زَبَدِ الْبَحْرِ». أَخْرَجَهُ مُسْلِمٌ.

120) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh ﷺ said: "Whoever says after every *Ṣalāh* *SubhānAllāh* thirty three times, *al-Ḥamdulillāh* thirty three times, *Allāhu Akbar* thirty three times, all that comes to ninety-nine, if he then completes the hundred by saying: *Lā ilāha ill-Allāhu waḥdahū lā sharīka lahu lahul-Mulku walahul-Ḥamdu wa huwa ‘alā kulli shay’in qadīr*; his sins will be forgiven even if it be as much as the foam of the sea." *Reported by Muslim*



﴿١٢١﴾ وَعَنْ عُقْبَةَ بْنِ عَامِرٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: أَمَرَنِي رَسُولُ اللَّهِ ﷺ أَنْ أَقْرَأَ الْمُعَوِّذَاتِ دُبُرَ كُلِّ صَلَاةٍ. أَخْرَجَهُ النَّسَائِيُّ بِإِسْنَادٍ حَسَنٍ.

121) Narrated ‘Uqbah bin ‘Āmir رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله commanded me to recite the *Mu‘awwidhāt* (*Sūrah an-Nās*, *Sūrah al-Falaq* and *Sūrah al-Ikhlās*) after every prayer. *Reported by an-Nasā’ī with a Ḥasan chain of narration*



﴿١٢٢﴾ وَعَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وآله: «كَلِمَتَانِ خَفِيفَتَانِ عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ، حَبِيبَتَانِ إِلَى الرَّحْمَنِ: سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ» مُتَّفَقٌ عَلَيْهِ.

122) Narrated Abū Hurayrah رضي الله عنه: The Messenger of Allāh صلى الله عليه وآله said: "Two words are light upon the tongue, heavy upon *al-Mīzān* (the scale of deeds on the Day of Judgment), beloved to *ar-Raḥmān* (Allāh the Most Merciful): ***SubḥānAllāhi wa biḥamdihī, SubḥānAllāhil-‘Azīm.***" *Agreed upon*

*Completed by the praise of Allāh and his favour  
On Monday night corresponding to 13<sup>th</sup> Rabī‘ ath-Thānī 1431H.<sup>3</sup>*



<sup>3</sup> This translation was completed by the praise of Allāh and his favour, on Friday night 3<sup>rd</sup> Rabī‘ ath-Thānī 1436H corresponding to 23/01/2015 *walḥamdulillāhi Rabbil-‘Ālamīn*.